Chicopee Service Center United Way of Pioneer Valley 226 Exchange St Chicopee MA



Chicopee Service Center Entry Form

1	Name	(Last	First, MI)	
١.	Name	(Last,	1 1136, 1911)	•

- 2. Address:
- 3. Contact Number:
- 4. Date of Birth (Month/Day/Year):
- 5. Others Members of Your Family Living with You (Do NOT Include Yourself)

Last Name	First Name	Relation	Sex	Birthday (MM/DD/YY)	Age
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- 6. Total Number of Persons in Household:
- 7. Are there additional services you are interested in?



USDA/TEFAP DECLARATION OF ELIGIBILITY

Declaration of financial need is sufficient to receive USDA/TEFAP foods on a guest's first visit. Subsequent visits require declaration of eligibility according to the guidelines below. Guests must be allowed to self-declare eligibility. Verification of residence, income, or receipt of benefits is not required. Photo ID and Social Security numbers are not required, and requesting this information is prohibited by USDA and the Commonwealth of Massachusetts. Declaration of Eligibility must be kept on file for each guest for the current fiscal year plus three previous years. Programs must track each time guests receive USDA, but the guest is not required to sign or recertify eligibility after initial declaration. Although not required, best practice is to recertify eligibility annually.

Name:

Town of Residence:

Client Signature:

NIC: TANF:	SSI: Fuel Assistance: SNAP: Vet		eteran's Aid:
	Medicaid (MassHealth):		
f you do NOT receive any of th	ne types of assistance listed ab	oove, does your household inc	ome meet the following
income guidelines*? Please cir	rcle: YES	NO	
# of Household Members	Annual	Monthly	Weekly
1	33,975	2,831	653
2	45,775	3,815	880
3	57,575	4,798	1,107
4	69,375	5,781	1,334
5	81,175	6,765	1,561
6	92,975	7,748	1,788
7	104,775	8,731	2,015
8	116,575	9,715	2,242
For each additional household member, add:	+11,800	+983	+227
TEFAP Income Guidelines 2022-2023			

Date: _

COMMUNITY DEVELOPMENT BLOCK GRANT FUNDED PROGRAMS SELF-CERTIFICATION FORM

Updated 3/2021

1.	Where is your principal r	esidence?				
	,	Address		Town	_	
2.	How many persons are in	2 your household?		(OWI)		
	, and the second , particular		***************************************			
3.	Are you a single-parent h	nead of household with deper	ndent minor children l	living with you?	Yes	No
4.	If yes to #3, please circle	your gender. Male	Female			
5.	Is anyone in your househ	old disabled or handicapped?	Yes No	If yes, how mar	ıy?	
6.	Which of the following ourrently reside? (Pleas	categories most nearly appro e check the appropriate line	ximates the annual h based on your house	ousehold income in the hold's size).	he home	where you
	1 person	\$0 - \$20,650	5 persons	\$0 - \$31,85	n	
		\$20,651 - 34,400	- persono	\$31,851 - 53,050		
		\$34,401 - 54,950		\$53,051 - 84,800		
		over \$\$54,950		over \$84,80		
	2 persons	\$0 - \$23,600	6 persons	\$0 - \$35,16		
		\$23,601 – 39,300	o persons	\$35,161 - 57,000		
		\$39,301 – 62,800		\$57,001 – 91,100		* *
		over \$62,800		over \$91,10		¥r.
	3 persons	\$0 - \$26,550	7 persons	\$0 - \$39,640		
	- P	\$26,551 — 44,200	, persons	\$39,641 - 60,900		
		\$44,201 – 70,650		\$60,901 – 97,350		
,		over \$70,650	×.	over \$97,35		
	4 persons	\$0 - \$29,450	8 persons	\$0 - \$44,12		
	1 50,000	\$29,451 - 49,100	0 pc.30113	\$44,121 - 64,850		
		\$49,101 - 78,500		\$64,851 - 103,65		
	2	over \$78,5.00		over \$103,65		
7.	Please provide the num	<u>hber</u> of persons living in your	household who are			phic group(s)
		iber of persons living it your	noasenoia who are	part of the following t	uemogra	huic group(s)
	<u>Race</u> White					
		an-American				
	Asian	an-American		-		
		ndian/Alaskan Native				
		vaiian/Pacific Islander				
		ndian/Alaskan Native and Wh	i+o			
			inte			
	Asian and White Black/African-American and White					
		ndian/Alaskan Native and Bla	ck/African American			** 0**
	Other Race		cky Afficall Afficilitati	Manager .		
	Hispanic/Latino (to	tal number of persons of any				
		er of persons aged 60 or over				
I (WE) CERTIFY THAT THE AE Y (OUR) KNOWLEDGE.	BOVE INFORMATION REGARD	ING MY (OUR) INCON	AE IS TRUE AND ACCU	RATE TO	THE BEST OF
Ap	plicant Name (please prin	t):	-			
Sig	gnature		Date	***************************************		

Thank you for taking the time to complete this survey. This information will be held confidentially and used only for CDBG compliance records.